

MINUTES
OF THE
Forty-Second Annual Session
OF THE
Kosciusko
Baptist Association

HELD WITH
Macedonia Baptist Church,

October 17, 18, 19, 1902.

OFFICERS

J. P. BROWN, Moderator. Kosciusko, Miss.
L. W. McCOOL, Clerk and Treasurer Turkey, Miss.

EXECUTIVE BOARD:

W. B. Allen, H. M. Whitten, W. W. Hollingsworth,
C. C. Oliver, C. F. Hughes

The Star Ledger Print
Kosciusko.

SCHOOLS

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The Kosciusko Baptist Association met in its forty-second annual session with Macedonia Baptist church, Attala county, Mississippi, Friday, October the 17th, 1902, at 10 a. m., and was called to order by the Moderator of the former Association.

Devotional exercises were conducted by H. M. Whitten, who read the 1st chap. of Phillippians, and prayer led by D. L. Wilson.

W. T. Brown, G. H. Wallace and H. J. Tindall were appointed a committee on enrollment, and reported as follows:

Beulah—G. H. Wallace, W. J. Ellison.

Bowlin—Eld. M. Flowers.

Bethsaida—L. M. Stone.

Crape Creek—Eld. F. M. Burney.

County Line—J. P. Smith

Carson's Ridge—John Burns, L. W. McCool, David Burns, Eld. J. D. Burnes.

Center—C. P. Pinckard.

Doty Springs—J. M. Ray, Eld. L. A. Roebuck, N. H. McCool, B. A. McCool, W. W. Cummins.

Ebenezer—D. C. Bailey, I. M. Gregory, W. T. Brown.

Ethel—T. S. Proctor, J. E. McElroy.

Hebron—T. H. Palmertree, Eld. J. C. McElroy, Eld. A. T. Price.

Harmony—T. E. Thompson, A. J. Thompson.

Jerusalem—W. W. Pettit, J. M. Woodall, W. E. Jamison.

Kosciusko—J. P. Brown, H. P. Hurt, J. E. Curry, Wiley Sanders, Sr., W. R. Lacey.

Long Creek—J. H. Smith, R. J. Sallis, J. C. Wood.

Macedonia—H. G. Hughes, M. B. Guess, A. M. Covington.

McCool—J. W. Black, F. D. Seward

New Salem—J. R. Hodges, J. T. Price, Frank Pender.

Mt Hermon—Eld B. F. Haynes, William Webster.

Pilgrim's Rest—J. B. Jackson, M. T. Miller.

Pine Bluff—G. M. Garner, R. J. Morehead, J. H. McClelland.

Pleasant Ridge—D. L. Wilson, A. F. Temple, E. W. Hughes.

Spring Dale—W. W. Wood, W. J. Hester, J. E. Fleming.

Samaria—M. A. Hudgins, J. J. Morgan.

Stump Bridge—Arthur Lucas.

Yockanookany—H. M. Whitten, J. R. Flowers, W. B. Allen, W. G. McMillan.

Unity—A. M. Smith, R. F. Campbell, J. G. Gorden.

Providence, Antioch, Sena Asha, and New Hope, not represented.

The Association proceeded to the election of officers. T. E. Thompson, J. B. Jackson and Arthur Lucas, were appointed tellers, who announced that J. P. Brown was re-elected Moderator and L. W. McCool re-elected Clerk and Treasurer.

Petitionary letters were called for and Hurricane Church applied, on motion was received as a member of the Association.

Corresponding messengers were called for and received, as follows:

Yazoo Association—David Burney.

Baptist—O. M. Lucas.

RETURNED CORRESPONDENCE.

Louisville Association—J. C. McElroy, J. P. Brown.

Chester Association—F. R. Burney

Harmony Association—J. P. Smith, D. L. Wilson, H. M. Whitten, W. W. Pettit, D. C. Bailey, J. C. McElroy

Mississippi Baptist State Convention—D. L. Wilson, H. M. Whitten, H. G. Hughes, F. R. Burney, J. E. Curry, W. J. Hester, A. F. Temple, W. W. Wood, R. F. Campbell, H. J. Tindall, D. C. Bailey, J. R. Flowers.

On motion the body agreed to meet at 9 A. M. and adjourn at 12 M., and meet at 1:30 P. M. and adjourn at 4 P. M.

The Association heard a report from the Southern Baptist Convention by D. L. Wilson.

On motion H. M. Whitten was elected delegate to the Southern Baptist Convention and L. A. Roebuck alternate.

On motion the body agreed to pay the expenses of the delegate to the Southern Baptist Convention and send the amount to the Moderator.

The Association now suspended business to hear the introductory sermon, by Brother J. E. Curry: Text Romans 4th chapter, 16th v.

The pastor and deacons of Macedonia church, together with J. H. Smith and W. W. Pettit, were appointed a committee on devotional exercises.

Adjourned to 1:30 P. M. Benediction by O. M. Lucas.

Friday—Afternoon Session.

The Association was called to order by the Moderator after prayer by Brother M. Flowers.

The Moderator appointed the following committees:

Finance—J. W. Black, E. W. Hughes, R. J. Sallis.

Digest of Church Letters—D. C. Bailey, D. M. Cartledge, D. Burns.

Apportionment—W. B. Allen, J. M. Ray, W. W. Wood.

Obituaries—L. M. Stone, T. S. Proctor, M. A. Hudgings.

Nominations, Queries and Requests—J. R. Flowers, M. B. Guess,
W. E. Jamison.

EXECUTIVE BOARD.

Brother J P Brown reported that the Executive Board had supplemented the salary of but one pastor in this Association, that of Bro. D. L. Wilson, at Sena Asha, \$50 00.

EDUCATION.

The report on Education was read by M. Flowers, discussed by M. Flowers, O. M. Lucas, D. L. Wilson, an on motion, adopted as follows:

I believe it is the will of Divine Father that every one who has a mind, should develop it. Our greatest purpose in this world should be to glorify God, and we can do this most effectually when cultivated,

The talents that he has given us should not be stored away in a napkin and hidden in the earth, but used to the glory of our Creator. There is enough power in the bounds of this Association to move the whole world, were it developed in the right way. We not only need to grow along the line of mental training, but along the line of Christian education.

As the Apostle said, "exercise thyself rather unto Godliness" and to do this it is necessary that we know more about the Bible. There is a two fold benefit in studying the Word. First, the spiritual good. Second, the mental training.

We owe it to God to do the very best possible toward developing the mind that he has given us, in order that we may render more efficient service.

We owe it to our companions to wield over them an influence of growth.

Third, it is a duty we owe to ourselves.

Uncultivated minds do not grow and their brightness is dimmed by disuse. May the minds and hearts of our Baptist people be turned more toward education, toward our own Mississippi College, whose bright sons are casting the true light in various parts of the world and cause them to be more zealous not only toward the development of their own children, but, also, that of their neighbors.

Respectfully submitted,

M. FLOWERS.

ORPHAN'S HOME.

The report on Orphan's Home was read by H. G. Hughes, discussed by D. L. Wilson, J. E. Curry and David Burney, and, on motion, was adopted as follows, with an amendment by J. P. Brown that "Be it the sense of this body, that the Mississippi Baptist Orphanage is under

the control and management of the Mississippi Baptist State Convention.

We think that we should feel an interest in this home, as there are so many children left homeless in our land.

Since the establishment of the Orphanage in 1897, there has been one hundred and seventeen children cared for by this grand institution. At present there are seventy depending upon our donations for support. As it now depends upon voluntary contributions, let us trust God and give liberally, who has said "it is more blessed to give than to receive."

Respectfully submitted,

H. G. HUGHES

PUBLICATIONS.

The report on publications, prepared by Wiley Sanders, Sr, was read by J. P. Brown, discussed by O. M. Lucas, D. L. Wilson and W. T. Brown, and on motion was adopted as follows:

Men women and children must read if they keep abreast with this fast age. It is all important that our reading should be so directed as to honor our God and be of practical benefit to ourselves.

Parents are responsible for the literature read by their children, and should be careful in its selection. Your committee believes the Foreign Mission Journal, The Home Field and The Baptist are indispensable to a knowledge of our denominational work as southern Baptists.

Respectfully submitted,

WILEY SANDERS, SR.

The committee on devotional exercises reported as follows: D. L. Wilson, preach Saturday at 11 A. M., L. A. Roebuck, at 2 P. M.

PROHIBITION.

The report on prohibition was read by A. T. Price, discussed by H. T. Price D. L. Wilson J. E. Curry and J. W. Sims and on motion was adopted as follows:

With the amendment that we endorse the action of the Mississippi Baptist State Convention to secure State prohibition.

Temperance is one of the most important subjects that could be presented for the consideration of Christian people. There has been some progress made in arresting the onward move of intemperance. We feel thankful for what has been secured along this line, through hard work and legislation. There remains much to be done yet. It is certainly a truth that whiskey is sold, in some way, in most of our towns and in some places in the country. Just how to stop this, is a matter of much consideration. All the reports that are written and all the discussions of the subject, in our deliberative bodies, will not amount

to anything. It will take hard work. we must meet the enemy in open field, in whatever way he may present himself. we have many reasons for gratitude. Oh, how many things have come to our ears; how many things have we to look upon that causes our hearts to say, "Bless the Lord, oh, my soul, and all that is within me bless His holy name."

Respectfully submitted.

A. T. PRICE.

After singing "Nearer my God to Thee" the body adjourned.
Benediction by M. Flowers.

Saturday - Morning Session.

The Association was called to order by the moderator, after singing "Amazing Grace" and devotional exercises conducted by Brother David Burney, who read the 34th Psalm, and prayer offered by J. W. Sims and H. M. Whitten.

The minutes of Friday's session was read and adopted.

J. D. Burns, N. H. McCool and D. M. Cartledge were appointed a committee on Woman's work,

J. C. McElroy, John Burns and C. P. Pinckard were appointed a committee on sustentation.

The Moderator appointed the following standing committees for 1903:

Foreign Missions—H. P. Hurt.

Home Missions—W. G. McMillan.

State Missions—W. J. Hester.

Education—W. A. Ward.

Ministerial Consecration and Support—W. S. Gilliland.

Sustentation—B. F. Mitchell.

Publications—J. D. Burns.

Woman's Work—A. F. Temple.

Orphans' Home—L. A. Roebuck.

WOMAN'S WORK.

The report on Woman's Work, offered by J. D. Burns, was read by the clerk, discussed by H. M. Whitten, D. L. Wilson, J. P. Brown, and O. M. Lucas, and on motion was adopted, as follows:

From the latest report at hand, it is estimated, that for the last Southern Baptist Conventional year, from May 1901 to May 1902; \$54,716.52 in cash; and \$33,353.55, a total of \$88,129.07 was contributed by the societies and bands throughout the southern states. In our own state this department has raised a total amount of \$9,248.13 within the last State Conventional year. It is estimated that we have in our state about two hundred Societies and Bands, about seventy-five of these having been organized during the last year.

Respectfully submitted,

J. D. BURNS.

SUSTENTATION.

The report on Sustentation was read by J. C. McElroy, spoken to by O. M. Lucas and on motion was adopted as follows:

We your committee recommend that pastors of this Association take a collection in each of their churches, in the fall months, for sustentation. We find that the churches in this Association are doing but little in this direction. We have an old brother that belongs to this Association who is on this list. Brethren, lets try by the help of our blessed Master to do more for this cause, for the word of God teaches "It is more blessed to give than to receive."

Respectfully submitted.

J. C. McELROY.

Ministerial Consecration and Support.

The report on Ministerial Consecration and Support, prepared by D. T. Guyton, was read by the clerk, and on motion, adopted as follows:

On examination of the subject your committee discovers that two important duties are enjoined. The first must be performed by the minister, the second by the members of the churches he has in charge. Yet, the two ideas are so interwoven that they resemble twin sisters that dearly love each other's company. A minister who mere attends his churchs on Saturdays and Sundays and preaches to his flock can not successfully claim that he has consecrated himself to his work. He has a pastoral work to perform before he can expect a full and generous support. Two or three days spent among the members of the church that he expects to preach to in a few days, would be so appreciated that Saturday meetings would grow in size and our contributions to pastoral support would be advanced. Unless our ministers devotes or consecrate, two or three days in each month to each church, as pastoral work, he is not entitled to full support from his churches, nor is he likely to receive it. It does not appear that Paul while preaching at Corinth and working at making tents, called on the churches for support.

Respectfully submitted.

D. T. GUYTON.

On motion, it was agreed that the reports on Home Missions, Foreign Missions and State Missions be discussed together.

FOREIGN MISSIONS.

The report on Foreign Missions was read by D. L. Wilson, as follows.

Your committee believes there is no more important work fostered by the church than foreign Missions. The Master's last words on earth include "Go ye into all the word and preach the gospel to every creature" echoes down through the ages till time shall be no more. This is sufficient for all those who are anxious to know and do his will.

Besides this, God has wonderfully blessed the efforts of his people in foreign fields. There were 1439 baptisms last year. There were 20 new missionaries sent out last year, and 6 this year. God is calling men and women to go and they are going. The question with us now is not, is the work a success, but rather will I help and thus honor God and bless the world. Your committee believes that many brethren thoughtlessly sin against God and hinder others from doing their duty by unjust criticism about the work. There is no excuse for lack of knowledge now.

Respectfully submitted,

D. L. Wilson

HOME MISSIONS.

The report on Home Missions was prepared by W. R. Lacey, and read by the clerk.

By home missions is meant that branch of the mission work of the Southern Baptist convention presided over and looked after by the Home Mission board located at Atlanta, Ga. This board in conjunction with the boards of several states and territories, looks after the destitution in Southern states and territories and Cuba. It had in the field last year, 674 missionaries, who baptized 8150 persons received by letter, 9051, making a total of 17201. 231 churches were constituted 393 houses of worship were built and repaired; 27499 bibles and testaments and 2084355 pages of tracts distributed. The contributions to the Board amounted to \$1000. Thus it will be seen if the entire amount had been paid to the missionaries they would have received less than \$150 each. When it is considered that the board was ten months without a corresponding secretary, the results are highly gratifying.

In view of the great and pressing needs of the Board and the God-given opportunities, it is urged and hoped that our people will take hold of this great and glorious work as never before.

Respectfully Submitted,

W. R. LACEY.

STATE MISSIONS.

The report on State Missions was read by H. M. Whitten as follows:

The state mission work is put before us with all of its importance and far reaching effects. It is with real pleasure that we refer to the report of our convention board, which brings to us such cheerful tidings of the Divine favor upon our efforts to evangelize the state. During the last year there has been 85 missionaries under appointment, who have supplied 136 stations; preached 3781 sermons; attended 868 prayer meetings; visited 6413 families; received 1127 converts, 359 of whom they baptized; organized 7 churches, and 23 Sunday schools; 656 bibles and testaments and 26000 pages of tracts distributed; sold bibles valued at \$356; collected for personal services \$2600, for state missions

\$1350; home missions \$128; foreign missions \$587; for other purposes \$2325; commenced 12 houses of worship and improved 16; expended 24500 for houses of worship.

We notice from the statistics that there was an increase in our contributions to state missions of \$2000 over last year. This is encouraging, yet there is much to be done. We need to lift up our eyes and look upon the fields, "for they are white already unto harvest." The great delta country and the piney woods and other destitute places claim our immediate attention.

No wise ~~make~~ Baptist can afford to be satisfied until there is a Baptist church in every neighborhood in the state.

Respectfully submitted,

H. M. WHITTEN.

The foregoing reports were discussed by H. M. Whitten, W. R. Lacey, L. P. Leavelle and H. P. Hurt. Pending the discussion the body adjourned to 1:30 P. M. Benediction by L. A. Roebuck.

SATURDAY—Afternoon Session.

The Association was called to order by the Moderator, after singing "Come Thou Fount" and prayer led by D. L. Wilson.

The discussion of Missions was continued by O. M. Lucas, and on motion adopted.

DIGEST OF CHURCH LETTERS.

The report on Digest of Church Letters was read by D. C. Bailey, and on motion was re-committed to the committee to make such amendments as might be necessary from the reports of other churches, then not heard from. The report was afterwards returned as follows:

We find letters from 29 churches showing a total membership of 2407; Baptisms during the year 172; Received by letter 119; Received by Restoration 13. Total membership received during the year 304; Number of churches reported pastor's salary 19; Amount reported for pastor's salary \$1808.90; Number reported on building and repairing 7; Amount reported on building and repairing \$432.73; Amount for incidental expenses \$162.28; Amount for visiting ministers \$198.00; Number reported Sunday Schools 19; Amount reported by Sunday Schools \$168.00; Number of teachers reported 22; No. of pupils 222; Am't contributed for the poor \$30.61; for Ass'n Missions 32.45; for State Missions 146.45; for Home Missions 102.08; for Foreign Missions 160.05; for Other Objects 174.79; for Orphanage 14.30; for Colleges and Schools 170.00; for Ministerial Education 35.10; for Ministerial Relief 2.15; for Minutes and Clerk 36.02; No. of Churches reported Woman's Missionary Society 6; Am't contributed by Woman's Missionary Society 217.90. Total amount for Benevolent and Mission purposes \$1600.09, an average of about 66 cts. per member. No. of churches reported value of church property 17; value of church prop-

erty \$12,140.

Respectfully submitted.

D. C. BAILEY.

NOMINATIONS, QUERIES AND REQUESTS.

The report on Nominations, Queries and Requests was read by J. R. Flowers, discussed by D. L. Wilson and H. M. Whitten, amended and adopted as follows:

We recommend H. P. Hurt to preach the introductory sermon of the next Association and M. Flowers alternate

Unity and Yockanookany have asked that the next session of this body be held with them. We recommend Unity.

Respectfully submitted.

J. R. FLOWERS

APPORTIONMENT.

The report on Apportionment was read by W. B. Allen; amended, and on motion, adopted as follows:

We recommend as follows: Antioch, \$7 50, Berea 20 00, Bowlin Bethsaida, 20 00, County line, 25 00, Center 12 00, Carsons Ridge 12 00, Grape creek 10 00, Doty springs 10 00, Ethel 12 00, Ebenezer 25 00, Hebron 10 00, Harmony 8 00, Jerusalem 25 00, Kosciusko 175 00, Long creek 40 00, Mt. Heiman 5 00, McCool 40 00, Macedonia 20 00, New Salem 6 00, Pleasant Ridge 25 00, Pine Bluff 6 00, Providence 20 00, Pilgrim's Rest 15 00, Spring Dale 25 00, Stump Bridge 6 00, Samaria 20 00, Yockanookany 30 00, Sena Asha 5 00, Edgefield 6 00, Beulah 10 00, Unity 15 00, New Hope 5 00.

Respectfully submitted.

W. B. ALLEN.

EXECUTIVE BOARD.

W. B. Allen, H. M. Whitten, W. W. Hollingsworth, C. C. Oliver, C. F. Hughes.

On motion, the Association reconsidered the report on Ministerial Consecration and Support; discussed by H. M. Whitten, H. P. Hurt, J. P. Brown, D. L. Wilson and J. E. Curry.

On motion, a resolution, offered by Wiley Sanders, Sr., was adopted as follows:

Resolved, That it is the sense of the Kosciusko Baptist Association, that the cause of Temperance in the State of Mississippi would be advanced by 1st, the passage of a State law prohibiting the sale of intoxicants in any county in this State. Second, by the enactment of a law by the Congress of the United States prohibiting the granting of revenue license to any person or persons in any part of the United States where the sale of intoxicating liquors is prohibited by State laws.

Resolved, 2nd, As a Christian denomination we earnestly implore

and invoke the aid of sister denominations and all friends of temperance to secure the passage of such state and national laws as will accomplish these ends.

Adjourned. Benediction by M. Flowers.

SUNDAY.

The Association was called to order by the Moderator, after devotional exercises conducted by J. D. Burns and prayer led by D. L. Wilson.

OBITUARIES.

The report on Obituaries was read by L. M. Stone and adopted as follows:

We your committee on Obituaries find 23 deaths reported by the churches; also that Yockanookany and McCool each report one death but no name is given.

Respectfully submitted.

{ L. M. STONE,
T. S. PROCTOR,
M. A. HUDGINS.

The names of the dead are on the memorial page.

Memorial Page.

Sena Asha—Ida Cotton

County Line—J. D. Pickle, Pearl Wooten.

Hebron—Cynthia Williams, died Aug. 10, 1902, Rosa Perry, died July 15, 1902.

Jerusalem—Mary Hollingsworth.

Providence—J. J. Burks.

Samaria—Gus Ballard, died May 4, 1902 Sister C. A. Jones.

Long Creek—Sister Lina R. Wood, died July 19, 1902

New Salem—G. W. Pender, died Nov. 21, 1901, Nancy J. Hodges, Feb. 1 1902.

Berea—Bro. A. Toler.

Beulah—Frank Monday, died May 1902.

Pine Bluff—J. A. Tullios, died Dec. 17 1901, sister O. D. Rogers, died August 17, 1902.

Harmony—Eula Simmons, died July 10 1902. —
Ray died July 13, 1902.

Kosciusko—Sister Carrie Hurt.

Unitg—Sister Argelia Guyton.

Pleasant Ridge—James Dismuke.

Spring Dale—Dr. E. Y. Fleming.

FINANCE.

The report on finance was read by R. J. Sallis, and on motion was adopted as follows:

We have examined the Treasurer's report and find it correct, with a balance of \$3.42 which has been paid over. We have received the following objects as follows:

From Treasurer \$3.42, for printing minutes 36.02, state missions 60.87, home Missions 38.95, Foreign Missions, 37.65, Su-tentation 2.00, Orphanage 3.95. Total 182.86.

Respectfully submitted,

{ J. W. Black.
R. J. Sallis,
E. W. Hughes.

TREASURER'S REPORT.

L. W. McCool in account with the Kosciusko Baptist Association
Dr.

To amount received for minutes	\$45.35
Cr.	
Clerks fee	15.00
Printing minutes	22.50
Mailing minutes	3.37
Paper	20.
Mailing Ass'n letters	66
Balance on hand	3.42
Total	45.35

On motion, a resolution offered by H. M. Whitten was adopted as follows:

Resolved that the clerk retain \$15.00 for his services and use the balance of the minute money in printing and distributing the minutes.

On motion the following resolution, offered by W. G. McMillan was adopted:

Resolved that we, the messengers and visitors of the Kosciusko Baptist Association, return our hearty thanks to Macedonia Church and community at large especially the ladies for their vigilance and untiring energy in entertaining this body during the present session.

On motion, the Association authorized J. P. Brown to have a file of the minutes of the Kosciusko Baptist Association bound in book form, and to use the \$3.42 balance, shown by the Treasurer's report for last year for this purpose.

Brother J. P. Brown, who has been at work in the interest of the Sunday Schools of the Kosciusko Baptist Association for the last year, made the following report:

(13)

SCHOOLS.	Enroll- ment.	Pd. Litera- ture.	Mis- sions.	Other Purposes.
1. Jerusalem	42	\$1.10		
2. Center	65	4.50		
3. Spring Dale	35	2.20		
4. Macedonia	36	1.90	2.30	1.80
5. McCool	70	16.00		
6. Stump bridge	25	3.00	3.90	
7. Pleasant Ridge	20	3.15		
8. Kosciusko	142	66.95		113.75
9. Kosciusko chapel	53	12.00		6.00
10. Hebron	35	4.00		
11. Long creek	65	7.00		10.50
12. Berea	30	1.30		
13. " at Rain water S. H.	30	2.75		
14. Yockanookany	54	5.00	3.00	2.00
15. Providence	48	3.00		
16. Harrican	23	1.20		
17. Samaria	35	1.75		
18. Unity	64	3.55	1.45	
19. Pine Bluff	64	7.90		
Total	936	146.75	10.65	34.05

On motion, the following, offered by H. P. Hurt, was adopted

We are glad to note that a great improvement has been made in the Sunday school work. Be it therefore resolved by the Kosciusko Baptist Association, that we extend our hearty thanks to Capt. J. P. Brown for the faithful work done in this line under the appointment of our associational Board.

SUNDAY SCHOOLS

The report on Sunday Schools was read by F. D. Seward, discussed by F. D. Seward and L. P. Leavell, and on motion, was adopted.

Your committee on Sunday Schools desires to impress upon christian people the importance of encouraging and upholding this great work. It is your duty and should be your christian privilege to attend the Sunday school and have your children attend, and in every way possible give it your aid and encouragement. In my opinion the lack of interest in Sunday schools is largely due to the indifference of church members.

If the fathers and mothers will only go to Sunday School we will find the children there. "Train up a child in the way he should go and when he is old he will not depart from it," is a truth that is undeniable. Where can you carry your child for better influence and for better training, than to the Sunday School? This being true you

are bound by the duty you owe your child to attend the Sunday School and give it your most earnest support.

Some of us who are in this work find it exceedingly difficult to find competent teachers to study the lessons, in order to teach them intelligently. There may be christian men and women in the community who would be good teachers, but they are so indifferent about the Sunday School that they do not attend or at most only occasionally. By not attending they lose their influence with their classes. Brethren, these things should not be. The Sunday School should be and will be, if properly conducted, the great recruiting place for the church. We consider the vast influences that are drawing our boys and girls from the path of right, that starts them on the downward road of sin and ruin, it is time we stir ourselves and use every effort to bring them to Christ. Your committee would renew the recommendation made by the Sunday school committee of the last Association. Your committee would further recommend, that the pastors of our churches would call the attention of their congregations to the important and urgent fact the imperative necessity of the Sunday School to the welfare and prosperity of the church.

Respectfully Submitted.

F. D. SEWARD

On motion, the Association adjourned to meet with unity church three miles east of West Station, on Friday at 10 a. m. before the Sunday in October, A. D. 1903.

J. P. BROWN, Moderator.

L. W. McCool, Clerk and Treas.

ORDAINED MINISTERS.

D. L. Wilson, Kosciusko Miss. A. J. Reynolds, Turkey Miss, S. Eastham, Wamba Miss, J. D. Burns, Ethel Miss. T. J. Fowler, McMiss, H. M. Whitten, McVile Miss, H. P. Hurt, Kosciusko, M. L. A. Roebuck, Pansy, Miss. S. W. Sproles, Kosciusko Miss. J. Curry, Kosciusko, Miss. T. C. McCool, Newtonville, Miss. J. Eakin McCool, Miss. John Ray, Ethel Miss. W. B. Hollis, Ay Miss. F. R. Burney, Greer, Miss. J. T. Wallace, Lily Miss. J. McElroy, Liddell, Miss. E. F. Haynes, Auris, Miss. W. F. Skin Vaiden, Miss.

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reas.

y Miss, S. C.
owler, McCool
osciusko, Miss,
Miss. J. E.
Miss. J. C.
Hollis, Ayers,
Miss. J. C.
V. F. Skinner,

(15)

WOMAN'S WORK.

Report of womans Missionary and Aid Societies of the Kosciusko Baptist Association.

Societies	For'n Miss..	Miss Co.'g.	Home Miss'n	State Miss'n	Home Use..	Susten tation	Total
Center	\$ 1 15	1 25			7 95		10 35
Samaria	3 00	1 25	3 35		21 50		30 10
Kosciusko		5 00	7 50	7 95	30.00	2 50	152 50
" cot'n mills				2 20	6 25		8 45
Long Creek		1 25	3 00				4 25
Yockanookany		1 25		2 00	9 00		12 25
Total	4 15	10 00	13 85	11 70	154 70		217 90

Respectfully submitted,

Mrs. A. J. Atkinson.

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Total Membership		Females.	Males.	Died	Excluded	Dismissed by Let.	Restored	Rec'd by Letter...	Rec'd by Bapt'sm.
99	143	56	1	1	2	8	1	2	2
66	143	56	1	1	2	8	1	2	2
85	143	56	1	1	2	8	1	2	2
85	143	56	1	1	2	8	1	2	2
172	143	56	1	1	2	8	1	2	2
67	143	56	1	1	2	8	1	2	2
27	143	56	1	1	2	8	1	2	2
63	143	56	1	1	2	8	1	2	2
59	143	56	1	1	2	8	1	2	2
57	143	56	1	1	2	8	1	2	2
115	143	56	1	1	2	8	1	2	2
88	143	56	1	1	2	8	1	2	2
88	143	56	1	1	2	8	1	2	2
70	143	56	1	1	2	8	1	2	2
70	143	56	1	1	2	8	1	2	2
38	143	56	1	1	2	8	1	2	2
69	143	56	1	1	2	8	1	2	2
98	143	56	1	1	2	8	1	2	2
66	143	56	1	1	2	8	1	2	2
59	143	56	1	1	2	8	1	2	2
56	143	56	1	1	2	8	1	2	2
46	143	56	1	1	2	8	1	2	2
59	143	56	1	1	2	8	1	2	2
109	143	56	1	1	2	8	1	2	2
30	143	56	1	1	2	8	1	2	2
70	143	56	1	1	2	8	1	2	2
70	143	56	1	1	2	8	1	2	2
70	143	56	1	1	2	8	1	2	2
70	143	56	1	1	2	8	1	2	2

	1900	1910	1920	1930	1940	1950	1960	1970	1980	1990	2000
Samaria	100 00	1 30	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Sena Ashe	25 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Unity	90 00	1 00	5 00	5 00	3 50	3 50	3 50	3 50	3 50	3 50	3 50
Yuccanookany	35 00	1 75	5 15	5 00	6 60	4 50	4 50	4 50	4 50	4 50	4 50
Hurricane	35 00	75	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Mt Hebron	25 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Beulah	25 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
TOTAL	2200 30	37 02	170 76	175 00	109 06	28 00	175 00	1 75	14 30	405 60	45 3585 90

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MINUTES OF THE
KOSCIUSKO
BAPTIST
ASSOCIATION
HELD WITH UNITY BAPTIST CHURCH.
OCTOBER, 16, 17, 18, 1903

Officers

J. P. BROWN, Moderator, Kosciusko, Miss.
L. W. McCOOL, Clerk, and Treasurer, Kosciusko, Miss.

Executive Board

H. M. Whitten, C. C. Oliver, W. B. Allen, C. F. Hughes,
W. W. Hollingsworth.

PLACE Of Next Meeting.—Yockanookany church, 10 miles
South of Kosciusko, on Friday before the third Sunday in
October, A. D 1904.

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FIRST DAY—MORNING SESSION.

The Kosciusko Baptist Association met in its forty-third annual session with Unity Baptist Church, Attala county, Mississippi, Friday, October 16, 1903, at 10 a. m., and was called to order by the Moderator of the former Association.

Devotional exercises were conducted by A. I. Reynolds, who read the 116th Psalm, and prayer led by H. M. Whitten, A. F. Temple and J. V. Sims.

W. T. Brown, C. F. Hughes and R. P. McCrory were appointed Committee on Credentials, and reported as follows:

- Berea*—J. H. Veazy, M. N. Rhodes.
- Beulah*—G. H. Wallace.
- Bowlin*—J. C. Dodd, J. F. Wigly.
- Bethsaida*—R. J. Thraillkill, L. P. Strayhan.
- County Line*—J. L. Pickle, G. P. Jenkins.
- Center*—E. F. Turner, C. P. Pinkard, Robert Williams.
- Carson's Ridge*—A. I. Reynolds, C. C. Oliver, J. B. Rook, W. C. Shipp, L. W. McCool.
- Crape Creek*—Not represented.
- Doty Springs*—M. C. Ray.
- Ethel*—C. S. Johnson, R. B. Sanders.
- Hebron*—W. F. Skinner, A. L. Binson.
- Harmony*—T. E. Thompson, E. F. Simmons.
- Hurricane*—R. P. McCrory, B. F. McCrory.
- Jerusalem*—W. W. Pettit, J. H. Jamison, Henry Hollingsworth.
- Kosciusko*—S. E. Tull, J. E. Curry, Wiley Sanders, J. P. Brown.
- Long Creek*—J. M. Ellington, D. P. Smith.
- McCool*—Henry Ramsey, Lee Black.
- Macedonia*—H. M. Guess, W. J. Lewis, H. G. Hughes.
- Mt. Hermon*—B. F. Haynes.
- New Salem*—M. E. Lovern.
- New Hope*—G. C. McCool, T. L. Ray.
- Pleasant Ridge*—D. L. Wilson, A. F. Temple, C. F. Hughes.
- Pine Bluff*—R. J. Morehead, J. C. McElroy.
- Pleasant Grove*—Not represented.
- Pilgrim's Rest*—A. E. Kerk, M. T. Miller.
- Ebenezer*—W. T. Brown, R. A. Ward.
- Providence*—A. J. Burchfield, I. C. Reynolds, M. Pilgrim, H. C. Pilgrim.
- Spring Dale*—J. E. Hughes, W. W. Wood, W. J. Hester.
- Stump Bridge*—Thos. Edwards.

Samaria—J. W. S. Guyton.

Senaisha—Willie Burton, B. F. Caldwell.

Unity—D. T. Guyton, J. A. Campbell, T. S. Wigley.

Yockanookany—W. G. McMillan, F. L. McMillan, W. B. Allen, H. M. Whitten.

Edgefield—Not represented.

Zilpha—W. M. Holt, W. J. Sanders.

The Association proceeded to the election of officers. W. B. Allen, J. L. Pickle and T. E. Thompson were appointed tellers, who announced that J. P. Brown was re-elected Moderator and L. W. McCool, Clerk and Treasurer.

Petitionary letters were called for and *Zilpha Church* applied, and, on motion, was received as a member of the Association.

R. J. Thrailkill, A. F. Temple and Jas. Ellington were appointed a Committee on Finance.

Corresponding messengers were called for and received, as follows:

Chester Association—B. P. Haman.

Yazoo Association—C. E. White, David Burney.

Baptist—O. M. Lucas.

RETURNED CORRESPONDENCE.

Chester Association—M. N. Rhodes.

Harmony Association—H. M. Whitten.

Mississippi Baptist State Convention—J. P. Brown, D. L. Wilson, J. E. Curry, A. I. Reynolds, H. M. Whitten, W. B. Allen, C. C. Oliver, J. L. Pickle, W. T. Brown.

Yazoo Association—H. M. Whitten, D. L. Wilson, W. F. Skinner, J. P. Brown.

On motion, it was agreed that the body meet at 9:30 a. m. and adjourn at 12 m., and meet at 1:30 p. m. and adjourn at pleasure.

The Association heard a report from the Southern Baptist Convention, by H. M. Whitten.

The Association now suspended business to hear the Introductory Sermon, by S. E. Tull, who was appointed instead of H. P. Hurt. Text, eleventh and twentieth verses of the seventeenth chapter of John.

Adjourned to 1:30 p. m.

Benediction by W. F. Skinner.

FRIDAY—AFTERNOON SESSION.

The body was called to order by the Moderator after singing "Jesus, Lover of My Soul," and prayer by J. C. McElroy.

On motion, A. I. Reynolds was elected delegate to the Southern Baptist

tist Convention, and J. P. Brown alternate.

The Moderator appointed the following committees:

Devotional Exercises—The pastor and deacons of Unity Church, together with B. F. Haynes and T. S. Proctor.

Ministerial Consecration and Support—H. M. Whitten.

Apportionment—H. M. Whitten, J. H. Jamison, J. M. Ellington.

Nominations, Queries and Requests—C. C. Oliver, J. C. McElroy, L. P. Strahan.

Obituaries—R. B. Sanders, C. P. Pinkard, Willie Burden.

Digest of Church Letters—Wiley Sanders, G. H. Wallace, D. T. Guyton.

Sustentation—D. L. Wilson.

PUBLICATIONS.

The report on Publications, prepared by J. D. Burns, was read by the Clerk, discussed by O. M. Lucas, and, on motion, adopted, as follows:

1. We recommend the Sunday school literature published by the Southern Baptist Convention Board.

2. The Baptist is an interesting paper and worthy of patronage.

3. That the Foreign Mission Journal and Home Field be taken and read by our people. Paul says in the third chapter of II. Corinthians:

"Ye are our epistle, written in our hearts, known and read of all men." May the Baptist denomination read of our works in these days.

Respectfully submitted,

J. D. BURNS.

WOMAN'S WORK.

The report on Woman's Work was read by A. E. Temple, discussed by O. M. Lucas, and, on motion, adopted, as follows:

The Woman's Missionary Union was organized by a few women who met at Richmond, Va., in 1889. Convinced that the church of God can only triumph by a complete alignment of all its forces, and that women are an important factor of the service, they realize the importance of the command given by our Savior to "Go Forward," and since that organization they gladly take up the work, and whatsoever their hands find to do, they do with all their might. A great many hindrances have been presented, but they remember the Divine promise, "My grace is sufficient for you," and there has been no hesitancy, though difficulties have pressed in many directions. This Union is composed of all the local societies in the Southern Baptist Convention, and its motto is, "A Woman's Missionary Society in every church, and every woman a member." Aside from the many other helps it has rendered since its organization fourteen years ago, its monied contribution is \$893,154.67.

Every Association has one vice-president, whose duty is to organize societies by letter, by actual presence or by proxy; and to make a quarterly report of all work done by each society in that Association to Mrs. W. W. Go's, of Meriden, who is the State Secretary. The State Secretary then reports the work of all the Associations in her State to Miss Annie M. Strong, of Baltimore, who then reports to the Southern Baptist Convention. The Kescusko Association has among its thirty-three churches only seven societies, though its Vice-President has appealed to the ladies and pastors of different churches in different ways to fall in line with their sisters and help them in Christ's name to carry on the grand work. Since last October these societies have contributed to—

College Fund	\$10.00
Foreign Missions	27.80
State Missions	18.80
Building and Loan Fund	2.50
Ministerial Education	10.00
Home Use	20.00
Total	\$89.10

The amount is not satisfactory, but if the ladies of every church were to organize a society and keep in touch with the Vice-Presidents, what difference there would be in Woman's next year's report. This Woman's Union is only a detachment of that mighty army whose tramp is heard around the whole earth and whose conquests are to capture the last citadel of the prince of darkness, and to carry the last outpost for Christ, O King. Respectfully submitted.

A. F. TEMPLE.

On motion, adjourned.

Benediction by J. W. Sims.

SATURDAY—MORNING SESSION.

The Association was called to order by the Moderator, after devotion exercises conducted by J. E. Curry, who read the 103d Psalm, and prayer led by A. I. Reynolds.

SUSTENTATION.

The report on Sustentation was read by D. L. Wilson, discussed by D. L. Wilson, David Burney, S. E. Tull, O. M. Lucas, C. S. Johnson, and on motion, adopted, as follows:

We, your committee, believe this department of our work is, from various causes, sadly neglected; that we need an awakening to a sense of our duty to these old, indigent, superannuated preachers, their wives and widows, is superinduced by the meager sums contributed for that purpose.

We are persuaded this is not the result of indifference toward the

old soldiers of Christ who have labored through so many weary years without laying up anything for the years to come, but rather for the lack of information on the subject. Surely there is not a Christian anywhere who would not help such a worthy cause. There is no class of men on earth who make as much sacrifice for the welfare of their fellows as do the preachers. He is servant to all. He lives and labors not for himself. When he can preach no longer, and has not the necessities of life, it is a great wrong to neglect him and his worn out companion in service.

We recommend that every church in our Association take a collection at their last meeting each year for this purpose. Respectfully submitted,

D. L. WILSON.

On motion, all speeches were limited to ten minutes, except chairmen of committees, who were allowed fifteen minutes.

PROHIBITION.

The report on Prohibition, prepared by R. F. Campbell, was read by the Clerk, discussed by Wiley Sanders, D. L. Wilson, D. T. Guyton, S. E. Tull, J. E. Curry, and, on motion, adopted, as follows:

In our State the cause of Temperance is firmly established. Nothing but earnest and persistent work is needed to extend and perpetuate its beneficent operation.

Christian men should not shun jury service nor withhold information which would lead to the detection and punishment of liquor and other criminal offenses. Encouragement and help should be given to vigilant officers, and those who are indifferent or slothful should be urged into action. When the law-loving citizenship is aroused into combined activity, crimes, by certainty of punishment, will be reduced to their minimum. This Association cordially endorses the action of the Mississippi Baptist State Convention to secure State prohibition. Yet we are memorializing the legislature in favor of statutory prohibition. There should be endless warfare on the part of all good people against the temptation of drink, which blasts so many homes and leads to crimes innumerable.

Respectfully submitted,

R. F. CAMPBELL.

EDUCATION.

The report on Education was read by D. T. Guyton, discussed by D. T. Guyton, and, on motion, adopted, as follows:

Our education begins at our birth. We learn to cry, to crawl, to walk and talk. Step by step, we advance in knowledge. Who will even suggest a boundary line? But as we advance in life, our life work becomes more manifest. If that work is the practice of law, or medicine, we ought to endeavor to qualify ourselves for the work. How much stronger should

the principle be emphasized if our life work is to be preaching the gospel to every creature! Let us not refuse to do our duty. Let's encourage and aid our young preachers in securing an acceptable education. At Mississippi College and the Southern Baptist Seminary we have ample facilities. Respectfully submitted,

D. T. GUYTON.

MINISTERIAL CONSECRATION AND SUPPORT.

The report on Ministerial Consecration and Support was read by H. M. Whitten, discussed by H. M. Whitten, D. L. Wilson, C. S. Johnson, A. J. Johnson and W. F. Skinner, and, on motion, adopted.

The report was not given to the Clerk, hence its omission from the minutes.

ORPHANS' HOME.

The report on Orphan's Home was read by J. W. S. Guyton, discussed by S. E. Tull, and, on motion, adopted, as follows:

There is, perhaps, no institution fostered by our denomination that should lie nearer our hearts than the Baptist Orphanage, at Jackson, Miss. There is certainly no one object that is more deserving of our sympathy and support than children bereft of father and mother. We recommend that our pastors, in taking collections for other objects, do not forget the little orphans, and to urge the churches to give more liberally to this cause.

Respectfully submitted,

J. W. S. GUYTON.

Adjourned to 1:30 p. m.

Benediction by O. M. Lucas.

SATURDAY—AFTERNOON SESSION.

The body was called to order by the Moderator, after singing "Blessed Home."

NOMINATIONS, QUERIES AND REQUESTS.

The report on Nominations, Queries and Requests was read by J. C. McElroy, discussed, amended, and adopted, as follows:

We recommend D. L. Wilson to preach the Introductory Sermon of the next Association, and H. M. Whitten as alternate.

Yockandokany and Center have asked that the next session of the body be held with them. We recommend Yockanookany.

Respectfully submitted,

C. C. OLIVER.

J. C. McELROY.

L. P. STRAHAN.

OBITUARIES.

The report on Obituaries was read by R. B. Sanders and adopted, as

follows:

We submit on Obituaries, that death has visited us in an unusual number during the past year, there being thirty-eight deaths reported by the churches. Names appended on memorial page.

Respectfully submitted,

R. B. SANDERS.

APPORTIONMENT.

The report on Apportionment was read by H. M. Whitten, and adopted, as follows:

Your Committee on Apportionment—a good plan to get our churches to co-operate in our Lord's work—urge that the churches of the Association try to raise the following amounts: Kosciusko, \$150; Long Creek, \$50; McCool, \$50; Samaria, \$40; Yockanookany, \$50; Sena Asha, \$5; Stump Bridge, \$8; Bowlin, \$15; Pleasant Ridge, \$30; Spring Dale, \$35; Unity, \$25; County Line, \$35; Jerusalem, \$30; Beulah, \$10; Center, \$25; Ebenezer, \$30; Providence, \$20; Carson's Ridge, \$15; Ethel, \$15; Edgely, \$10; Berea, \$20; Hebron, \$12; Doty Springs, \$15; Harmony, \$10; Grape Creek, \$5; Pine Bluff, \$8; Mt. Hermon, \$6; New Salem, \$12; Pilgrim's Rest, \$15; New Hope, \$5; Macedonia, \$25; Bethsaida, \$20; Zilpha, \$5; Hurricane, \$8. Respectfully submitted,

H. M. WHITTEN.

DIGEST OF CHURCH LETTERS.

The report on Digest of Church Letters was read by Wiley Sanders, and adopted, as follows:

We, your Committee on Digest of Church Letters, report as follows: Thirty churches have sent up letters, which give a total membership of 2,247. Baptisms for the year, 151; received by letter, 91; by restoration, 8; total membership received during the year, 247; number of churches reporting pastor's salary, 16; amount reported, \$2,076; number reporting on building and repairing churches, 5; amount on building and repairing, \$173; amount for incidental expenses, \$203.43; for visiting ministers, \$142.15; number of churches reporting Sunday schools, 17; amount reported by Sunday schools, \$33.85; number of teachers reported, 59; pupils, 515; amount contributed for the poor, \$12.50; for Associational missions, \$10.95; State missions, \$157.63; home missions, \$135.80; foreign missions, \$231.55; other objects, \$35.15; orphanage, \$90.82; colleges and schools, \$180.95; ministerial education, \$15.20; ministerial relief, \$6.90; minutes and clerk, \$39.80; number of churches reporting Woman's Missionary Societies, 2; amount contributed by the Woman's Missionary Society, \$70; total amount for benevolent and mission purposes, \$1,651.86; number of churches reporting value of church property, 19; value of

church property, \$12,500. Average contribution per member, about 67 cents. Respectfully submitted,

WILEY SANDERS.

FOREIGN MISSIONS.

The report on Foreign Missions was read by S. E. Tull, discussed by S. E. Tull, and, on motion, adopted, as follows:

Jesus Christ is God's response to the world's need; missions is the world's response to the world's gratitude. Our foreign mission work is no longer an experiment, but it is fast becoming one of the most tremendous forces in the progress of the kingdom of God.

Our Foreign Mission Board is fifty-eight years old. During this period of a little over a half century, Southern Baptists have grown from almost hardshellism into an intelligent, active conviction as to what the Master of the Harvest meant when He said, "Go ye into all the world and preach my gospel to every creature." Our Foreign Mission Board is now sustaining 127 missionaries, with about as many native preachers in the different fields to which our work has extended—Mexico, Italy, Brazil, Africa, China, Japan. There were 1,790 baptisms last year in these missions. Southern Baptists discharged their debt of obligation to God last year to the amount of \$218,512. Little, indeed, compared to what we should have done, but much above previous years. Of this amount, Mississippi Baptists gave \$16,105.43. The work yet to be done is vast. It consists in the convicting of every Baptist of his duty to God on this mission question, and through them to extend the saving gospel to the yet unreached millions of earth. May each of us realize that God expects us personally to have a part in this great work; and may each of us as well esteem it his highest privilege to do his Master's will in carrying forth "the Gospel of Christ," "the power of God unto salvation," from our "Jerusalem" at home, "unto the uttermost parts of the earth."

Respectfully submitted,

SELSUS E. TULL.

HOME MISSIONS.

The report on Home Missions, prepared by W. G. McMillan, was read by the Clerk, and, on motion, adopted, as follows:

This division of the mission work embraces the Southern States, Missouri, Indian Territory, Oklahoma, New Mexico, and the New South. Its work is among the Spaniards, the Chinese, the Indian, the negro, and the native citizens living in the destitute sections of our own dear Southland. The statistics show very gratifying results. A summary of the Home Board shows six hundred and seventy-one missionaries in the field; one hundred and twenty-seven churches constituted; two hundred and eighty houses of worship built and improved; 8,969 baptisms. The re-

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ceipts of the Home Board were \$108,661; a gain over the previous year of about \$9,600.

The contribution from Mississippi amounted, in round numbers, to \$5,600, an increase of about thirty-five per cent. We see from the minutes of the Southern Baptist Convention that the Baptists have agreed to raise two hundred thousand dollars. May the same divine consecration and determination permeate the hearts of every Baptist in the Kosciusko Association, yea, every one within the bounds of the Home Mission Board, until every living soul in our own dear Southland shall have heard the gospel of the Son of God.

Then the Foreign Mission Board will catch the inspiration, and the gospel will be spread from the icy mountains of the Arctic regions to the wandering Arab on the burning sands of Asia, the Ethiopian in the jungles of Africa, yea, the multiplied millions of earth shall have heard the gospel of the Son of God, and through faith in His name, mount the ramparts of the celestial, together to walk its golden streets, to gaze upon its jasper walls, to play upon its golden harps, and in one mighty concourse sing the song of redeeming love around the great white throne forever and forever. Respectfully submitted.

W. J. McMILLAN.

STATE MISSIONS.

The report on State Missions was read by W. J. Hester, and, on motion, adopted, as follows:

The Savior of men, when He gave His great commission to His disciples, commanded them to preach the gospel to the whole world, beginning at Jerusalem. Its purpose in first presenting the terms of the gospel to the Jews, was to lay the foundation for future missionary effort. The mother church at Jerusalem was the radiating influence that was to diffuse gospel light to the four quarters of the globe, which was clearly shown about the time of Stephen's martyrdom. When persecution scattered the disciples they went in every direction, preaching as they went. The church at Jerusalem was to be the landmark of the ages, and, at the time of its establishment, was a source of help and strength in every field, giving advice and settling disputes whenever occasion required. In building the destitute places in our own State and strengthening the weak churches we are only following the example of our Lord, the wisdom of which has been demonstrated by the experience of two thousand years. State missionary effort is especially directed to the great Delta and pine woods section in South Mississippi, embracing the coast region. The former territory—the richest on the earth's surface—is densely populated, and yet a very small percentage of the population enjoy gospel privileges. The pine

woods section is now the center of a great industrial activity, owing to the great wealth of timber that abounds there. Railroads are being projected in every direction; the buzz of machinery is heard on every hand; towns and cities are on every hilltop, and there is a great influx of population from every part of the country. These people, like those of the delta, need the gospel. Will the Baptists of Mississippi be equal to the duties imposed in God's word? The work of State missions has made substantial progress during the year, which should stimulate us to higher efforts and greater consecration. "The harvest is great, but the laborers are few."

Respectfully submitted,

W. J. HESTER.

On motion, the following resolutions, offered by J. P. Brown, were adopted:

Whereas, We feel that our people need information in relation to the objects fostered by our denomination; therefore,

1. Resolved, That this body elect annually a brother to whom shall be entrusted this work, to be known as the Corresponding Secretary of this body.

2. Resolved, That the churches be requested to co-operate with our Corresponding Secretary, and that all contributions be reported to him when made.

3. Resolved, That the Secretary report annually to this body.

On motion, S. E. Tull was elected Corresponding Secretary of this body.

FINANCE.

The report on Finance was read by R. J. Thrailkill and, on motion, adopted, as follows:

We, your Committee on Finance, have examined the Treasurer's report, and find it correct, with a balance on hand of \$3.46. We have received as follows:

From the Treasurer	\$ 3.46
For Minutes	39.80
For Foreign Missions	35.73
For Home Missions	65.98
For State Missions	27.38
For Orphan's Home	10.15
For Sustentation	6.90
For Bro. Page Brown	27.00
Total	\$216.40

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Respectfully submitted,

R. J. THRAILKILL.

The Committee on Devotional Exercises reported as follows: Preaching Sunday at 11 a. m., at the stand, by O. M. Lucas; at the church, by S. E. Tull.

Adjourned.

Benediction by D. L. Wilson.

SUNDAY.

The body was called to order by the Moderator, after singing "All Hail, the Power of Jesus' Name," and prayer, led by Bro. Gideon.

The Moderator appointed the following standing committees for 1904:

Education—M. L. Dew.

Orphans' Home—John W. Sanders.

Publications—H. M. Whitten.

Prohibition—Wiley Sanders.

Woman's Work—H. M. Guess.

Ministerial Consecration and Support—J. W. S. Guyton.

Sustentation—W. W. Hollingsworth.

State Missions—S. E. Tull.

Home Missions—D. L. Wilson.

Foreign Missions—W. R. Lacey.

Sunday Schools—Percy Guyton.

Executive Board—H. M. Whitten, W. B. Allen, C. C. Oliver, W. W. Hollingsworth, C. F. Hughes.

On motion, the Sunday collection was taken for Bro. Page Brown.

On motion, the following resolution, offered by Wiley Sanders, was adopted:

Resolved, That the thanks of the Kosciusko Association be tendered to the members of Unity Church and the people of the surrounding community for the hospitable and comfortable entertainment during the session of this Association.

SUNDAY SCHOOLS.

The report on Sunday Schools was read by S. E. Tull, discussed by L. P. Leavell, and, on motion, adopted, as follows:

The Sunday school, according to the Bible idea, is the teaching service of the church. God commanded, in the Old Testament, that all the people should know His word. Deuteronomy, 31:12, says: "Assemble the people, the men, the women, and the little ones, and the stranger with

in thy gates, that they may hear, and that they may learn, and fear Jehovah thy God, and do all the words of His law." This is the best definition of a Sunday school ever given. It shows that the Sunday school is not a place for children only—but for the men first, the women second, then, lastly, for the children. This is the command of God Almighty. In the New Testament Jesus went teaching and preaching. He taught more than He preached. His final command, given by Matthew, says: "Go, ye, therefore, and teach all nations, baptizing them in the name of the Father, Son, and Holy Spirit, teaching them to observe all things." Here we see two out of three of the commandments of the great commission are to teach. The Sunday school fulfills these two commands. The apostles who heard this command, believed it, for, in the Acts, Peter and John went teaching and preaching. Acts, 13:1, shows that the New Testament churches had teachers. Your committee believes that the Bible teaches that every church of God ought to have a teaching service. We call the teaching service a Sunday school. The teaching service has two aims, first, to bring the unconverted to Christ, by teaching the Bible; second, to build up Christians in the faith, by teaching the Bible. Thus we see, the teaching service is for everybody—as the unconverted and the Christians will include all the people.

We believe that Bible study is the source of all Christian activities—the food upon which church members grow. The Bible is God's revelation to us, and church members do not study it regularly. We need a church service to teach this book. Church members ought to come together in God's house to study God's book. We believe that God expects His churches to have a service for teaching His book. This service is called a Sunday school. We believe the indifference of pastors is largely responsible for the lack of Sunday schools in the churches. We recommend that the pastors study the question from Sunday school books. Capt. J. P. Brown has organized Sunday schools in a large number of churches in this Association, yet only seventeen report schools. Eighteen churches have none to report. Why did the schools organized by Capt. Brown and others die? Because the man elected as superintendent did not consecrate himself to it; he did not see in it a chance to serve his God; he did not stick to it; he let it die by going off and leaving it; he was not faithful to his duty. If the superintendent is faithful, the Sunday school will never die. God grant that the time will come when each church will have in it at least one man who has grace of God enough to be faithful as superintendent. May not some good woman, who hears this, become the leader of a band of Bible students? Respectfully submitted,

S. E. TULL

Memorial Page.

Providence—B. Y. Shealds, Sisters Dullie O'Briant and Nancy Ming.

Unity—Sister Lovie Burr.

Bowlin—Sister Minnie Keeth.

Beulah—M. E. Leach.

Doty Springs—W. G. Parsons.

Pilgrim's Rest—Sister Rhoda Beach.

Center—A. L. R. Turner, John F. Williams.

Hurricane—N. P. McCrory.

County Line—John Wooten.

Harmony—Sisters Anna Ray and Virginia Couch.

Ebenezer—Sister Viola Ward.

Yockanookany—L. D. McMillan.

Hebron—R. J. Ellis, Sister Martha Perry.

Pleasant Ridge—W. L. Richardson.

Bethsaida—Sisters N. H. Best, Mary Hedgepath and Annie Strahan.

Long Creek—Robt. J. Sallis.

Ethel—G. W. Rodgers.

Carson's Ridge—Sisters Elizabeth Burns and Mattie Burns.

Pine Bluff—Sisters L. C. Greenlee and M. M. Chesteen.

Kosciusko—Sister J. H. Fuller.

McCool—J. D. Arterberry, C. H. Black and Sister Irene Whisnant.

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TREASURER'S REPORT.

L. W. McCool, in account with the Kosciusko Baptist Association.

DR.

Received for State Missions	\$ 60.87
Received for Foreign Missions	37.65
Received for Home Missions	38.95
Received for Sustentation	2.00
Received for Printing Minutes	36.02
Balance on hand for 1902	3.42

Total \$178.91

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By amounts paid out as follows:

State Missions	\$ 60.87
Foreign Missions	37.65
Home Missions	38.95
Sustentation	2.00
Printing Minutes	17.50
Clerk's Fee	15.00
Mailing Minutes	2.50
Mailing Association Letters	.63
Stationery, etc	.35
Balance on hand	.04
Balance on hand for 1902	3.42

Total \$178.91

ORDAINED MINISTERS.

S. E. Tull	Kosciusko, Miss.
J. E. Curry	Kosciusko, Miss.
E. L. Taylor	McCool, Miss.
J. C. McElroy	Liddell, Miss.
A. I. Reynolds	Turkey, Miss.
T. J. Fowler	McCool, Miss.
S. C. Eastham	Wamba, Miss.
J. D. Burns	Ethel, Miss.
John Ray	Ethel, Miss.
D. L. Wilson	Kosciusko, Miss.
W. F. Skinner	Zilpha, Miss.
A. T. Price	Poplar Creek, Miss.
H. M. Whitten	McVilly, Miss.

J. C. Eakin	McCool, Miss.
E. J. Hill	Center, Miss.
T. C. McCool	Newtonville, Miss.
F. R. Burney	Huntsville, Miss.
B. F. Haynes	Auris, Miss.
L. A. Roebuck	Lobutchka, Miss.

On motion, the Association adjourned to meet with Yockanookany Church, ten miles south of Koseiusko, on Friday, at 10 a. m., before the third Sunday in October, A. D. 1904.

J. P. BROWN, Moderator.

L. W. MCCOOL, Clerk and Treasurer.

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Printed by The Star Ledger, Kosciusko, Miss

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POSTOFFICE.	CLERKS.	POSTOFFICE.	Total Membership...
Bowlin.....	D. L. Wilson.....	Kosciusko.....	J. C. Dodd.....	Durant.....	75
Bethsaida.....	J. H. D. Watson.....	Kosciusko.....	R. J. Thraill.....	Thraill.....	91
Beulah.....	D. B. Cannon.....	Clintonburg.....	G. H. Wallace.....	Center.....	42
Berea.....	J. H. D. Watson.....	Kosciusko.....	W. R. Veazy.....	McCool.....	96
County Line.....	D. L. Wilson.....	Center.....	G. P. Jenkins.....	Dossaville.....	175
Center.....	E. J. Hill.....	Ethel.....	C. C. Gregory.....	Center.....	69
Carson's Ridge.....	J. D. Burns.....	Ethel.....	David Burns.....	Ethel.....	143
Crape Creek.....	Not represented.....				
Doty Springs.....	L. A. Roebuck.....	Lobutcha.....	W. G. Parsons.....	Arar Hill.....	64
Ethel.....	M. Flowers.....	Ethel.....	B. F. Ray.....	Ethel.....	72
Ebenezer.....	M. Flowers.....	Ethel.....	H. H. Gilliland.....	Wamba.....	67
Harmony.....	L. A. Roebuck.....	Lobutcha.....	T. R. Thompson.....	Turkey.....	55
Hebron.....	J. D. Burns.....	Ethel.....	E. P. Robertson.....	Idicell.....	150
Hurricane.....	J. E. Curry.....	Kosciusko.....	R. P. McCrory.....	Pleasant.....	35
Jerusalem.....	L. A. Roebuck.....	Lobutcha.....	H. Hollingworth.....	Kosciusko.....	87
Kosciusko.....	S. E. Tuill.....	Kosciusko.....	D. F. Sallie.....	Kosciusko.....	178
Long Creek.....	J. P. Hickman.....	Durant.....	J. H. Smith.....	Sallis.....	11
Mt. Hermon.....	F. R. Burney.....	Huntsville.....	B. F. Haynes.....	Auriss.....	82
McCool.....	J. W. Sims.....	McCool.....	H. G. Hughes.....	Zebulon.....	11
New Hope.....	B. G. Hammon.....	Bradley.....	E. H. Lawrence.....	McCool.....	62
Providence.....	A. J. Reynolds.....	Turkey.....	E. E. Kenedy.....	Kosciusko.....	39
Pilgrims' Rest.....	J. W. Sims.....	McCool.....	J. F. Peacer.....	Chita.....	39
Pleasant Ridge.....	L. A. Roebuck.....	Lobutcha.....	F. M. Bailey.....	Newtonville.....	92
Pine Bluff.....	A. T. Price.....	Poplar Creek.....	I. H. Clark.....	Riley.....	7
Springdale.....	D. L. Wilson.....	Kosciusko.....	J. M. Richardson.....	Weeks.....	70
Samaria.....	W. W. Morehead.....	Old Salem.....	G. M. Garner.....	Poplar Creek.....	100
Sena Asha.....	Name not given.....	McVile.....	W. J. Hester.....	P. O. not given.....	56
Stump Bridge.....	H. M. Whitten.....	Kosciusko.....	N. Sudduth.....	Kosciusko.....	86
Unity.....	J. E. Curry.....	Kosciusko.....	W. T. Caldwell.....	Goodman.....	42
Yockanookany.....	D. L. Wilson.....	Kosciusko.....	Levi Colwell.....	Sallis.....	73
Zilpha.....	H. M. Whitten.....	McVile.....	R. F. Campbell.....	Possumneck.....	71
	F. R. Burney.....	Huntsville.....	J. W. Sanders.....	McVile.....	9
			W. M. Holt.....	Chita.....	
Total.....					2339

Total

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